| 31D. 262 (REV 10/92)                                 |   |   |  |                |             | nt on Reverse Side ISSAN OR EMPLOYEE NUMBER DEPARTMENT |              |              |                |                             | Page                                      | 1                 | of         | 1        |  |
|--|---|---|--|----------------|-------------|--|--------------|--------------|----------------|-----------------------------|---|-------------------|------------|----------|--|
| CAIMANT'S NAME  Karen Quarles OSITION   CB/ID NUMBER |   |   |  |                |             | JOSH ON EMILES TEE HOME                                |              |              |                |                             | ton DC Office                             |                   |            |          |  |
|  |   |   |  |                |             |  |              |              |                |                             |   |                   |            |          |  |
| SIDENCE A  | DDRESS                                  |   |  |                |             | HEADQUARTE   | RS ADDRESS   |              |                |                             |   | TELEPHONE         | NUMBER     |          |  |
|  |   |   |  |                |             | CITY STATE   |              |              |                |                             |   | ZIP               |            |          |  |
|  |   |   |  |                |             | <b>5</b> ,,,,  |              |              |                |                             |   |                   |            |          |  |
| MEALS  |   |   |  |                |             | TRANSPORTATION   |              |              |                |                             | 5N  |                   |            |          |  |
| MONTH/YEAR LOCATION                                  |   |   |  |                |             |  |              |              |                | CARFARE,                    |   |                   |            | TOTAL    |  |
| 1ar-09   |   | WHERE EXPENSES  | LODGING  |                |             |  | INCIDENTALS  | COST OF      |                | TOLLS,                      |   | CAR USE           | EXPENSE    | EXPENSE  |  |
| DATE   | TIME                                    | WERE INCURRED   | -  | BREAKFAST      | LUNCH       | DINNER   |              | TRANS.       | TYPE USED      | PARKING                     | MILES                                     | AMOUNT            |            | FOR DAY  |  |
| 9-Mar  |   | Washington, DC  |  |                |             |  |              |              |                | / 6.00                      |   | 0.00              |            | 6.0      |  |
| 7-Mar  |   | Washington, DC  |  |                |             |  |              |              |                | r 11.00                     |   | 0.00              |            | 11.0     |  |
| 9-Mar  |   | Washington, DC  |  |                |             |  |              |              |                | / 10.00                     |   | 0.00              |            | 10.0     |  |
| ,-Iviai  |   |   |  |                |             |  |              |              |                |                             |   | 0,00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   | <b>†</b>   |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  | *************************************** |   |  |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   | <del>                                     </del> |                |             |  |              |              |                |                             |   | 0.00              |            | 0.0      |  |
|  |   |   |  |                |             |  |              | -            |                |                             |   | 0.00              |            | 0.0      |  |
|  | cup                                     | TOTALS  | 0.0  | 0.00           | 0.00        | 0.00   | 0.00         | 0.00         | 0.00           | 27.00                       |   | 0.00              | 0.00       |          |  |
| OLUMN  | 10 A STATE OF THE REAL PROPERTY.        | (ACCTG. USE ONL   |  | 0,00           | 0.00        | 24 760   | 3.5          | <b>设数</b> 第4 |                | 12.24                       | 2.92                                      | 1625              | No. of the |          |  |
|  | CLAI                                    | M TOTAL   |  |                |             |  |              |              |                |                             |   | Select Management | \$2        | 7.00     |  |
|  | E OF TE                                 | RIP, REMARKS AN   |  |                |             | hen requi  | red)         |              |                |                             | NORMAL                                    | WORK HO           | URS        |          |  |
| avel to  | and fro                                 | om meetings for the                                     | ne month   | of March       | 1           |  |              |              |                | -                           | PRIVATE                                   | VEHICLE I         | ICENSE N   | IUMBER   |  |
|  |   |   |  |                |             |  |              |              |                |                             |   |                   |            |          |  |
|  |   |   |  |                |             |  |              |              |                | MILEAGE RATE CLAIMED  0.445 |   |                   |            |          |  |
|  |   |   |  |                |             |  |              |              | <del></del>    | _                           |   | ICY ACCC          | HINTING    | OFFICE   |  |
|  |   |   |  |                |             |  |              | DDA sulsa is | the service of | (the State of               |   |                   | ONLY       |          |  |
|  |   | That the above is a true st<br>y owned vehicle was used |  |                |             |  |              |              |                |                             | The second of the second of the second of | BY REVOLVING      |            | NUMBER   |  |
|  |   | y owned vehicle was used aimed, and that I have me      |  |                |             |  |              |              |                | - qual 10 0,                | 4   | 21/1              | 11-18      |          |  |
|  |   | almed, and that I have me<br>afety and seat belt usage. | et the require                                   | ments as prest | indea by SA | VI OCCITOTIS OF  | 00, 0701,070 | 2,0100 0110  |                |                             | 0   | 40                | 91         | <u>ک</u> |  |
| citalising (   |   |   |  |                | DATE        |  | SIGNATURE    |              |                |                             |   |                   | DATE       | , ,      |  |
|  |   |   |  |                | 111         | 1109   |              |              |                |                             |   |                   | DATE       | ul B     |  |
|  |   |   |  |                | 11          | 1109   |              |              |                |                             |   |                   |            | "        |  |